

**U.S. District Court**  
**District of Columbia (Washington, DC)**  
**CIVIL DOCKET FOR CASE #: 1:19-cv-00330-RDM**

HALL & ASSOCIATES v. UNITED STATES  
 ENVIRONMENTAL PROTECTION AGENCY  
 Assigned to: Judge Randolph D. Moss

Case: 1:18-cv-01749-RDM

Cause: 05:552 Freedom of Information Act

**Plaintiff**

**HALL & ASSOCIATES**

Date Filed: 02/08/2019

Jury Demand: None

Nature of Suit: 895 Freedom of  
 Information Act

Jurisdiction: U.S. Government Defendant

represented by **John C. Hall**  
 HALL & ASSOCIATES  
 1620 I Street, NW  
 Suite 701  
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**ATTORNEY TO BE NOTICED**

V.

**Defendant**

**UNITED STATES  
 ENVIRONMENTAL PROTECTION  
 AGENCY**

represented by **Johnny Hillary Walker , III**  
 U.S. ATTORNEY'S OFFICE FOR THE  
 DISTRICT OF COLUMBIA  
 555 Fourth Street, NW  
 Washington, DC 20530  
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**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

Date Filed	#	Docket Text
02/08/2019	<u>1</u>	COMPLAINT against UNITED STATES ENVIRONMENTAL PROTECTION AGENCY ( Filing fee \$ 400 receipt number 0090-5937424) filed by HALL & ASSOCIATES. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons, # <u>3</u> Exhibit)(Hall, John) (Entered: 02/08/2019)
02/08/2019		Case Assigned to Judge Royce C. Lamberth. (zef, ) (Entered: 02/08/2019)
02/08/2019	<u>2</u>	SUMMONS (3) Issued Electronically as to UNITED STATES ENVIRONMENTAL PROTECTION AGENCY, U.S. Attorney and U.S. Attorney General. (Attachments: # <u>1</u> Notice and Consent)(zef, ) (Entered: 02/08/2019)
02/26/2019	<u>3</u>	NOTICE OF RELATED CASE by HALL & ASSOCIATES. Case related to Case No. 18-1749. (Hall, John) (Entered: 02/26/2019)
02/26/2019	<u>4</u>	MOTION to Consolidate Cases by HALL & ASSOCIATES (Hall, John) (Entered: 02/26/2019)
03/07/2019	<u>5</u>	NOTICE of Appearance by Johnny Hillary Walker, III on behalf of UNITED STATES ENVIRONMENTAL PROTECTION AGENCY (Walker, Johnny) (Entered: 03/07/2019)
03/19/2019	<u>6</u>	Memorandum in opposition to re <u>4</u> MOTION to Consolidate Cases filed by UNITED STATES ENVIRONMENTAL PROTECTION AGENCY. (Attachments: # <u>1</u> Exhibit A)(Walker, Johnny) (Entered: 03/19/2019)

04/03/2019	<u>7</u>	MOTION for Extension of Time to File Answer by UNITED STATES ENVIRONMENTAL PROTECTION AGENCY (Attachments: # <u>1</u> Text of Proposed Order)(Walker, Johnny) (Entered: 04/03/2019)
04/11/2019	<u>8</u>	Case directly reassigned to Judge Randolph D. Moss by consent. Judge Royce C. Lamberth is no longer assigned to the case. (ztnr) (Entered: 04/11/2019)
04/12/2019		MINUTE ORDER: Upon consideration of Defendant's motion for extension of time <u>7</u> , it is hereby ORDERED that the motion is GRANTED. Defendant shall answer or otherwise respond on or before May 2, 2019. Signed by Judge Randolph D. Moss on 4/12/2019. (lcrdm3, ) (Entered: 04/12/2019)
04/12/2019		Set/Reset Deadlines: Answer due by 5/2/2019. (dot) (Entered: 04/12/2019)
04/20/2019		MINUTE ORDER: In light of the motions hearing scheduled in the related case, Hall & Associates v. EPA, Civil Action No. 18-1749, concerning the pending motion to consolidate <u>4</u> , it is hereby ORDERED that the parties shall appear for the motions hearing on April 25, 2019, at 2:00 p.m. in Courtroom 21. Signed by Judge Randolph D. Moss on 4/20/2019. (lcrdm3, ) (Entered: 04/20/2019)
04/22/2019		Set/Reset Hearings: Motion Hearing set for 4/25/2019, at 2:00 PM, in Courtroom 21, before Judge Randolph D. Moss. (kt) (Entered: 04/22/2019)
04/25/2019		Minute Entry for proceedings held before Judge Randolph D. Moss: Motion Hearing held on 4/25/2019. For the reasons stated on the record, the <u>4</u> MOTION to Consolidate Cases is DENIED. (Court Reporter: Jeff Hook) (kh) (Entered: 04/25/2019)
05/02/2019	<u>9</u>	ANSWER to Complaint by UNITED STATES ENVIRONMENTAL PROTECTION AGENCY.(Walker, Johnny) (Entered: 05/02/2019)
05/06/2019		MINUTE ORDER: The parties are hereby ORDERED to appear for an Initial Scheduling Conference on June 11, 2019, at 10:45 a.m. in Courtroom 21. It is further ORDERED that the parties shall confer in advance of the Initial Scheduling Conference on (1) whether any records can be released, and (2) the proper next steps in this litigation. Signed by Judge Randolph D. Moss on 5/6/2019. (lcrdm3, ) (Entered: 05/06/2019)
05/06/2019		Set/Reset Hearings: Initial Scheduling Conference set for 6/11/2019, at 10:45 AM, in Courtroom 21, before Judge Randolph D. Moss. (kt) (Entered: 05/06/2019)
05/14/2019	<u>10</u>	MOTION Deem Certain Complaint Allegations Admitted by HALL & ASSOCIATES (Attachments: # <u>1</u> Exhibit)(Hall, John) (Entered: 05/14/2019)
05/15/2019	<u>11</u>	MOTION to Align Schedules of 18-1749 and 19-330 to Resolve Common Rule 8 Issues by HALL & ASSOCIATES (Hall, John) (Entered: 05/15/2019)
05/21/2019	<u>12</u>	MOTION for Extension of Time to File Response/Reply as to <u>10</u> MOTION Deem Certain Complaint Allegations Admitted , <u>11</u> MOTION to Align Schedules of 18-1749 and 19-330 to Resolve Common Rule 8 Issues by UNITED STATES ENVIRONMENTAL PROTECTION AGENCY (Attachments: # <u>1</u> Exhibit A, # <u>2</u> Text of Proposed Order)(Walker, Johnny) (Entered: 05/21/2019)
05/21/2019		MINUTE ORDER: Upon consideration of Plaintiff's motion to align schedules <u>11</u> and Defendant's motion for extension of time <u>12</u> , it is hereby ORDERED that Plaintiff's motion <u>11</u> is GRANTED in part and DENIED in part and Defendants' motion <u>12</u> is GRANTED. In light of Plaintiff's pending Rule 8 motion <u>10</u> , it is hereby ORDERED that the status conference set for June 11, 2019 and the existing summary judgment briefing schedule are VACATED. It is further ORDERED that Defendants shall respond to Plaintiff's Rule 8 motion <u>10</u> on or before June 21, 2019. The Court will set a new summary judgment briefing schedule after the Rule 8 motion is resolved. Signed by Judge Randolph D. Moss on 5/21/2019. (lcrdm3, ) (Entered: 05/21/2019)
05/21/2019		Set/Reset Deadlines: Defendants shall respond to Plaintiff's Rule 8 motion <u>10</u> on or before 6/21/2019. (kt) (Entered: 05/21/2019)
06/18/2019	<u>13</u>	TRANSCRIPT OF MOTION HEARING before Judge Randolph D. Moss held on April 25, 2019. Page Numbers: 1 – 19. Date of Issuance: June 18, 2019. Court Reporter: Jeff Hook. Telephone number: 202-354-3373. Transcripts may be ordered by submitting the <u>Transcript Order Form</u>

For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, CD or ASCII) may be purchased from the court reporter.

**NOTICE RE REDACTION OF TRANSCRIPTS:** The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at [www.dcd.uscourts.gov](http://www.dcd.uscourts.gov).

Redaction Request due 7/9/2019. Redacted Transcript Deadline set for 7/19/2019.  
Release of Transcript Restriction set for 9/16/2019.(Hook, Jeff) (Entered: 06/18/2019)